## Ordinance No. 20742

Authorizing the Chief of the Fire

Depart ent to appoint additional men for
the station in the A-Y-P Exposition
grounds.

| Council Bill No. 8141                            |                         |
|--|-------------------------|
| INTRODUCED:<br>APR 12 1909                       | BY:<br>SAWYER.          |
| REFERREDI 2 1909                                 | RE & WATER              |
| REFERRED:  |                         |
| APR 19 1909                                      | VETO:                   |
| SECOND READING:<br>APR 19 1909                   | PUBLISHED:              |
| THIRD READING: U9                                | VETO SUSTAINED:         |
| SIGNED:  | PASSED OVER VETO:       |
| PRESENTED TO MAYOR:                              | APPROVED: /.016 22 1900 |
| APO 92 1900                                      | PUBLISHED:              |
| ENGROSSED:                                       | SP                      |
| COMPARED BY: Compared by bacies of volutions AND |                         |

Form I. 117-11-6-08 3M

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## ORDINAICE NO 20742

AN ORDINANCE authorizing the Chief of the Fire Department to appoint certain additional men for service at the fire station in the A.Y.P Exposition grounds.

BE IT ORDAINED BY THE CITY OF SEATCLE AS FOLLOWS:

Section 1. That the Chief of the Fire Department be and he is hereby authorized to appoint two (2) lieutenants and five (5) pipemen for service in the Fire Department of the City of Seattle at the station in the A-Y-P Exposition grounds.

NOW, THEREFORE, by reason of the foregoing facts, an emergency is hereby declared to exist in which it is necessary for the immediate preservation of the public peace, health and safety that this ordinance shall become effective without delay.

| Passed the City Council the         | day of 1909, and signed by                  |
|-------------------------------------|---|
| me in open session in authenticatio |   |
| •                                   | It to murchy                                |
|                                     | 1 +   |
|                                     | President froum of the City Council.        |
| Approved by me this                 | day of 1908.                                |
|                                     | My Allille                                  |
| 7. 2. 5                             | Mayor.                                      |
| Filed by me this.                   | day of                                      |
|                                     | Attest: IN Carroll                          |
| ·                                   | City Comptroller and ex-officio City Clerk. |
| [SEAL]                              | Ву  |
|                                     | Deputy Clerk.                               |
| Published                           |   |
|                                     |   |
|                                     | City Comptroller and ex-officio City Clerk. |
|                                     | Ву  |
|                                     | Deputy Clerk.                               |